

**CONTACT INFORMATION**

University \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone number \_\_\_\_\_ E-mail \_\_\_\_\_

**GRADUATE DEGREE PROGRAM**

Year graduate degree established \_\_\_\_\_

Type of Program:

- Master of Science in Sport Management
- Master of Business Administration
- Master of Education
- Other (Please indicate) \_\_\_\_\_

**GRADUATE PROGRAM REQUIREMENTS**

(Please attach required academic coursework to application)

Number of graduate students \_\_\_\_\_

Number of full-time faculty \_\_\_\_\_

List sport management-learning/service/professional experiences (Fall 2007–Spring 2009)

List any of your internship placements (Fall 2007–Spring 2009)

List current graduate job placements (Fall 2007–Spring 2009)

## CASE-BASED BACKGROUND

Does your school use case-based learning in the classroom?  Yes  No

Please list any Case Competitions your Program has undertaken in the past 12 months:

## NSF HISTORY

Please list any/all National Sports Forum programs that your students or faculty have participated in over the past five years:

## FINANCIAL OBLIGATION

If accepted, please note that there is a registration fee, per student/faculty member of \$695.00 to participate in the 2010 NSF Case Cup. (Note: This fee also covers the student/faculty member's registration to the 2010 National Sports Forum that follows the competition, Mon.-Wed. February 1-3, 2010.) Each team is required to have four students and one faculty advisor. The minimum total fee per school is \$3475.

$$\$695.00/\text{person} \quad \times \quad 5 \text{ (4 Students + 1 Faculty Advisor)} \quad = \quad \$3475$$

All participating Student/Faculty registrations must be paid in full by October 31, 2009.

Other students and faculty members may register, but only four students may participate in the competition.

(Failure to meet the payment deadline will disqualify your school from participating in the 2010 competition.)

## ADDITIONAL INFORMATION

If there is any additional information you'd like to provide regarding additional qualifications, etc., please do so in the space below or on an attached sheet.

Thank you very much for your interest, we look forward to evaluating your application.

**SUBMISSION DEADLINE: September 30<sup>TH</sup>, 2009**

Please mail or fax this application to:

**National Sports Forum  
7290 Navajo Road, Suite 204  
San Diego, CA 92119**

**Fax: (619) 469-4007**